



**SUWANNEE COUNTY FAIR
OPEN YOUTH DAIRY SHOW
ENTRY FORM
2017**

**EXHIBITORS
NAME** _____

ADDRESS _____ **CITY** _____

ST _____ **ZIP CODE** _____ **COUNTY** _____

TELEPHONE () _____ **EXHIBITOR DOB** _____

AGE _____ **SHIRT SZ** _____ **Email Address** _____

(ONE ENTRY FORM PER ANIMAL)

ANIMALS _____

ANIMAL'S DOB _____

ANIMAL'S NAME _____ **DATE PURCHASED** _____

CLASS # _____

CLASSES:

- | | |
|--|--|
| 1. FALL HEIFERS – born 9/1/16 -12/31/16 | 2. SPRING HEIFERS born 3/1/16-5/31/16 |
| 3. SUMMER HEIFERS- born 6/1/16-8/31/16 | 4. FALL HEIFERS– born 9/1/15-11/30/15 |
| 5. WINTER YEARLINGS – born 12/1/15-2/28/16 | 6. SPRING YEARLINGS-born 3/1/15-5/31/15 |
| 7. SUMMER YEARLINGS – born 6/1/15-8/31/15 | 8. SR. 2YR OLDS - born 3/1/14-5/31/14 |
| 9. JR. 2YR. OLDS- born 09/1/14-2/28/14 | 10. SR. 3YR OLDS – born 3/1/13 - 8/31/13 - |
| 11.JR. 3YR OLDS born 9/1/13-2/28/14 | 12 4YR OLDS – born 3/1/12 – 2/28/13 |
| 13AGED COWS born before 3/1/12 | |

I CERTIFY THAT THE ANIMAL ON THIS ENTRY FORM HAS BEEN KEPT ON THE EXHIBITOR'S PREMISE, AS REQUIRED BY THE RUES OF THE SHOW, AND THAT A RECORD BOOK HAS BEEN MAINTAINED PROPERTY. RECORD BOOKS MAY BE DOWN LOADED FROM OUR WEB SITE: suwanneecountyfair.org

I ALSO HAVE READ AND UNDERSTOOD THE RULES AND REGULATIONS OF THE SUWANNEE COUNTY FAIR YOUTH DAIRY SHOW.

EXHIBITOR

PARENT OR GUARDIAN

**FORMS MUST BE RECEIVED BY FEBRUARY 26th, 2016
MAIL TO: SUWANNEE COUNTY FAIR
DAIRY SHOW
P.O. BOX 266
LIVE OAK, FL 32064
PH- (396) 362-FAIR
FAX-(396) 326-1980**