



**SUWANNEE COUNTY FAIR  
2019**

**HEIFER/COW-CALF ENTRY FORM**

CHAPTER ANIMALS MUST BE ASSIGNED TO AN EXHIBITOR

**EXHIBITOR'S  
NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **DOB** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_ **COUNTY** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_ **ENTER IN SHOWMANSHIP CLASS** \_\_\_\_\_  
Y/N

**\*\*\*\*\*ANIMAL INFORMATION\*\*\*\*\***

**HOME GROWN** \_\_\_\_\_ **HEIFER** \_\_\_\_\_ **COW/CALF** \_\_\_\_\_ **TAG/BRAND#** \_\_\_\_\_

**BREED** \_\_\_\_\_ **DOB (COW)** \_\_\_\_\_ **DOB (CALF)** \_\_\_\_\_

**DATE LEASED OR PURCHASED** \_\_\_\_\_ **ANIMAL'S NAME** \_\_\_\_\_

**HOME GROWN** \_\_\_\_\_ **HEIFER** \_\_\_\_\_ **COW/CALF** \_\_\_\_\_ **TAG/BRAND#** \_\_\_\_\_

**BREED** \_\_\_\_\_ **DOB (COW)** \_\_\_\_\_ **DOB (CALF)** \_\_\_\_\_

**DATE LEASED OR PURCHASED** \_\_\_\_\_ **ANIMAL'S NAME** \_\_\_\_\_

**HOME GROWN** \_\_\_\_\_ **HEIFER** \_\_\_\_\_ **COW/CALF** \_\_\_\_\_ **TAG/BRAND#** \_\_\_\_\_

**BREED** \_\_\_\_\_ **DOB (COW)** \_\_\_\_\_ **DOB (CALF)** \_\_\_\_\_

**DATE LEASED OR PURCHASED** \_\_\_\_\_ **ANIMAL'S NAME** \_\_\_\_\_

I certify that the above animal on this entry form has been owned or leased by the exhibitor, as required by the rules of the Heifer Show at least (60) days before the show date.

I also affirm that Suwannee County Heifer Show record book will be maintained on this heifer.

Record Books and show info can be obtained from [suwanneecountyfair.org](http://suwanneecountyfair.org)

I have read and understood the rules of the Heifer show as well as the rules of the Suwannee County Fair And agree to abide by them.

**SIGNED** \_\_\_\_\_

**EXHIBITOR**

**FORMS MUST BE RECEIVED BY FEBRUARY 22, 2019**

**MAIL TO: Suwannee County Fair**

**Heifer Show**

**P.O. Box 266**

**Live Oak, FL 32064**

**PH (386) 362-FAIR**

**FAX (386) 362-1980**

\_\_\_\_\_  
**PARENT OR GUARDIAN**

\_\_\_\_\_  
**FFA ADVISOR, 4H AGENT, COUNTY AGENT**