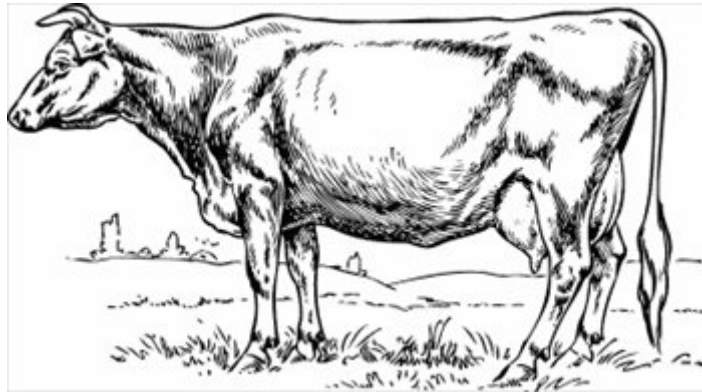


SUWANNEE COUNTY FAIR
DAIRY SHOW RECORD BOOK



RECORD BOOKS WILL BE FILLED OUT BY EXHIBITOR IN NEAT HANDWRITING.
(4) PHOTOS ONLY, EXTRAS WILL BE REMOVED BEFORE JUDGING.

EXHIBITORS INFORMATION

Name: _____
Address: _____
Phone: _____ Email: _____
School: _____
Age: _____ Grade: _____
Parent / Guardian: _____

PROJECT INFORMATION

Animal Name: _____ Tag#: _____
Breed: _____ Date of Birth: _____
Sire: _____ Dam: _____
Breeder: _____ Age at Purchase: _____

Breeding Information

Pregnant: _____ Open: _____
Bred To Sire: _____
Dates of Breeding: _____
Due Date: _____
AI: _____ Natural: _____

HEALTH RECORD CHART

VACCINATIONS RECORD

<u>Vaccine</u>	<u>Date Given</u>

Date	Symptoms	Treatment	Results

PROJECT INVENTORY

Item	Date Started or Acquired	Value
------	--------------------------	-------

Real Property

1. Buildings		
2. Corrals		
3. Feed Storage		
4.		
5.		
6.		
7.		

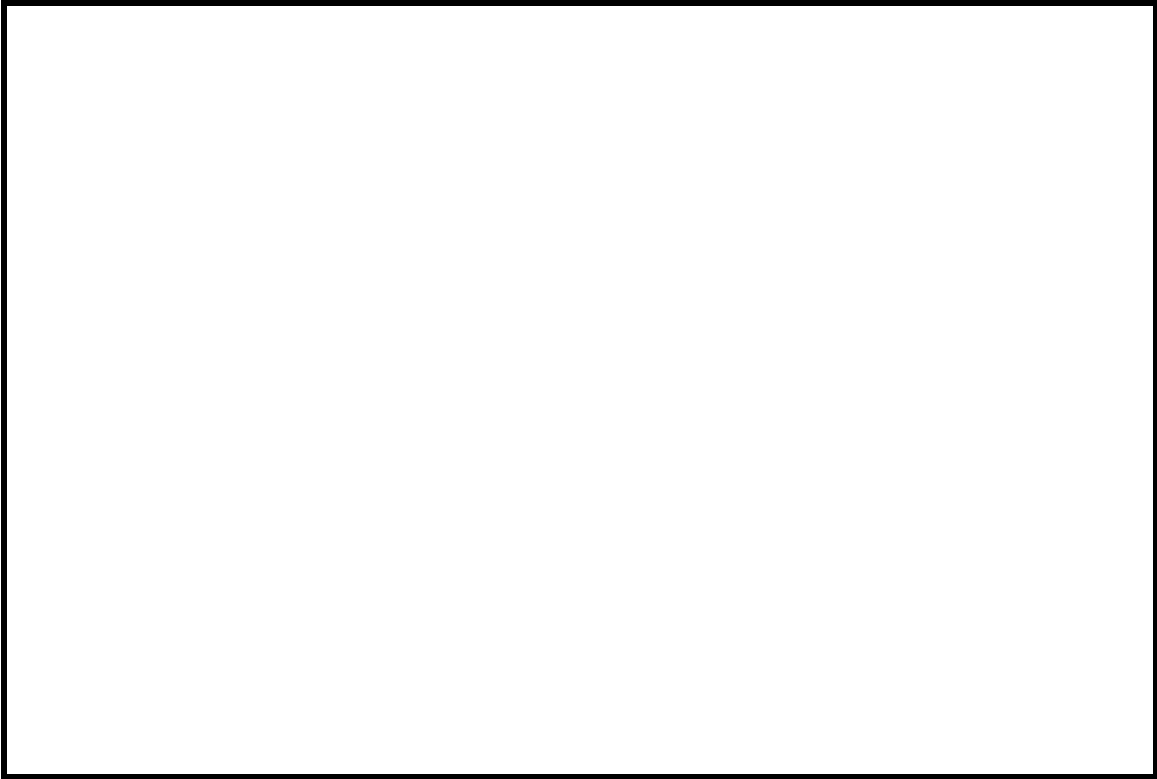
Personal Property

7. Feed Tubs		
8. Halter & Lead		
9. Clippers		
10.		
11.		
12.		
13.		
14.		
15.		
16.		

Total: \$

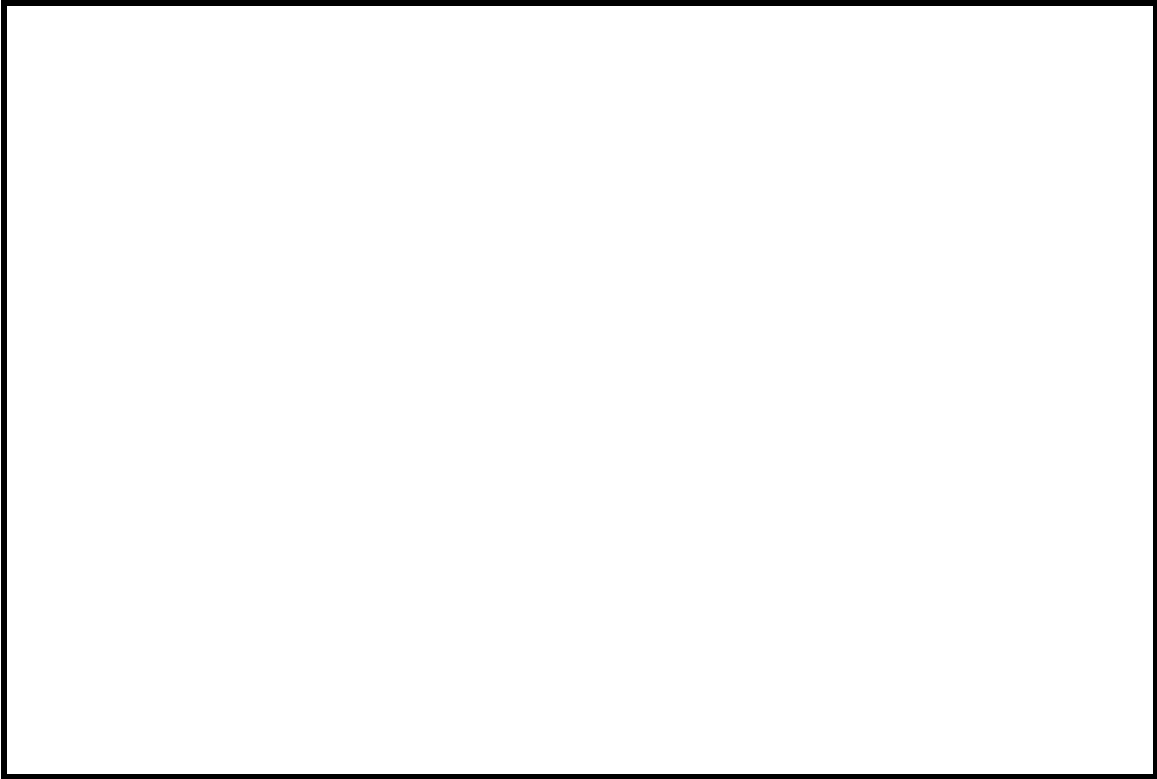
PROJECT PHOTOS

YOU MAY SUBMIT A MAXIMUM OF 4 PHOTOS, NO LARGER THAN 4 X 6 WITH A BRIEF DESCRIPTION OF 50 WORDS OR LESS



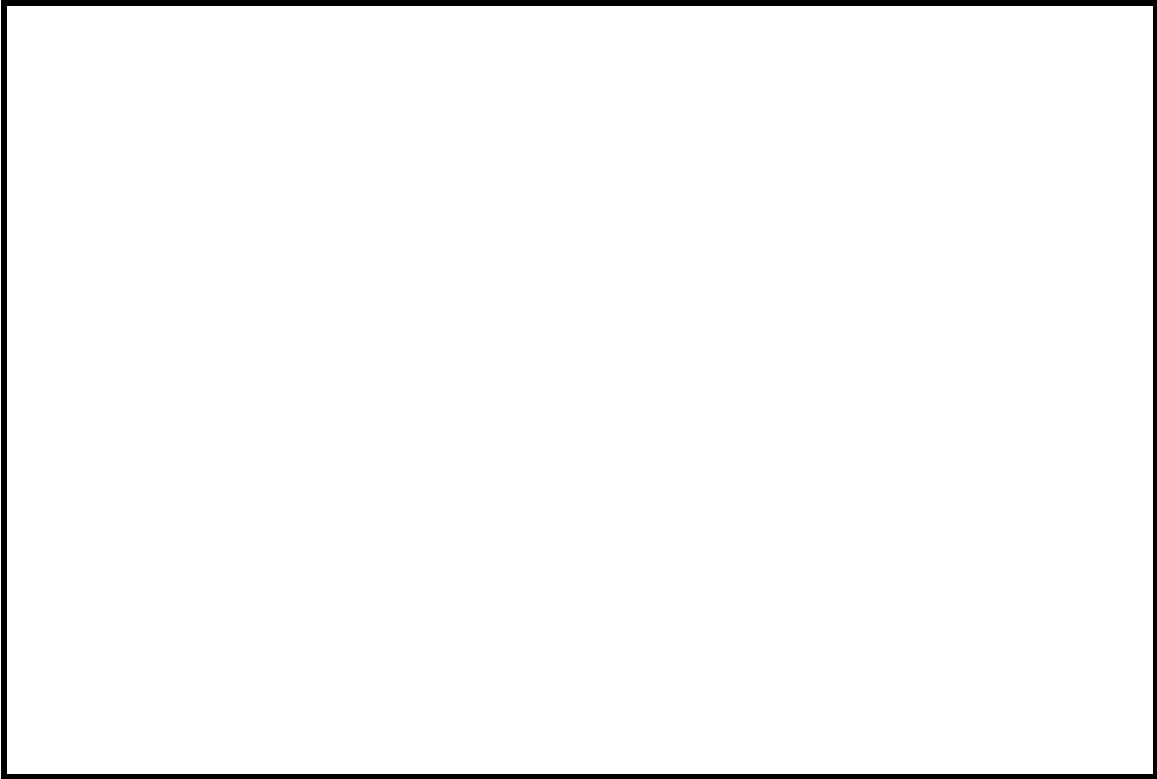
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