



SUWANNEE COUNTY FAIR
OPEN YOUTH DAIRY SHOW
ENTRY FORM
2024

EXHIBITORS
NAME _____

ADDRESS _____ CITY _____

ST _____ ZIP CODE _____ COUNTY _____

TELEPHONE () _____ EXHIBITOR DOB _____

AGE _____ SHIRT SZ _____ Email Address _____

(ONE ENTRY FORM PER ANIMAL)

ANIMALS _____

ANIMAL'S DOB _____

ANIMAL'S NAME _____ DATE PURCHASED _____

CLASS # _____

CLASSES:

- | | |
|--|---|
| 1. FALL HEIFERS – born 9/1/23 - 12/31/23 | 3. SPRING HEIFERS - born 3/1/23 - 5/31/23 |
| 2. SUMMER HEIFERS- born 6/1/23 - 8/31/23 | 5. FALL YEARLINGS - born 9/1/22 - 11/30/22 |
| 4. WINTER YEARLINGS – born 12/1/22 - 2/28/23 | 7. SPRING YEARLINGS - born 3/1/22 - 5/31/22 |
| 6. SUMMER YEARLINGS – born 6/1/22 - 8/31/22 | 9. SR. 2YR OLDS - born 3/1/21 - 8/31/21 |
| 8. JR. 2YR. OLDS- born 09/1/21 - 2/28/22 | 11. 4YR OLDS - born 3/1/19 - 2/28/ 20 |
| 10. 3YR OLDS – born 3/1/21 - 2/29/21 | |
| 12. AGED COWS born before 3/1/19 | |

I CERTIFY THAT THE ANIMAL ON THIS ENTRY FORM HAS BEEN KEPT ON THE EXHIBITOR'S PREMISE, AS REQUIRED BY THE RUES OF THE SHOW, AND THAT A RECORD BOOK HAS BEEN MAINTAINED PROPERTY. RECORD BOOKS MAY BE DOWNLOADED FROM OUR WEB SITE: suwanneecountyfair.org

I ALSO HAVE READ AND UNDERSTOOD THE RULES AND REGULATIONS OF THE SUWANNEE COUNTY FAIR YOUTH DAIRY SHOW.

EXHIBITOR

PARENT OR GUARDIAN

FORMS MUST BE RECEIVED BY 5:00pm February 23th, 2024
MAIL TO: SUWANNEE COUNTY FAIR
DAIRY SHOW
P.O. BOX 266
LIVE OAK, FL 32164
PH- (396) 362-FAIR
FAX-(396) 362-2190