## **Suwannee County Youth Dairy Show**

## Entry Forms Due February 21st, 2025 By 5:00pm

Please email forms back to: Lara Croft

Email: laracroft623@yahoo.com

EXHIBITOR'S N	AME:				
ADDRESS:			CITY:		
STATE/ZIP:	E/ZIP:COUNTY:				
TELEPHONE: (	)EXHIBITOR DOB:				
	_SHIRT SIZE:EMAIL:				
CLASSES:					
	1 FALL HEIFER 9/1/2024-11/30/2024		7.SPRING YEARLING 3/1/2023-5/31/2023 8.JUNIOR TWO-YEAR-OLD 9/1/2022-2/28/2023 9.SENIOR TWO-YEAR-OLD 3/1/2022-8/31/2023		
		R 6/1/2024-8/31/2024			
		3/1/2024-5/31/2024			
	4.WINTER YEARLI		10.JUNIOR THREE-YEAR-OLD 9/1/2021-2/28/2022		
5.FALL YEARLING		9/1/2023-11/30/2023	11.SENIOR THREE-YEAR-OLD 3/1/2021-8/31/2021		
	6.SUMMER YEARLING 6/1/2023-8/31/		12.FOUR YEAR-OLD 3/1/2020-2/28/2021		
		3, 1, 2020 0, 0 1, 2020	13.AGED COWS BORN BEFORE 3/1/2020		
			13.AGLD COWS BORN	BEFORE 3/1/2020	
		20552	1	<b>.</b>	T 01 4 00 "
ANIMAL NAME		BREED	ANIMAL DOB	Registration/ Grade ID #	CLASS#
the show. I also h County Fair. EXHIBITOR SIGNAT	rch 27th, @ 7:00pm 7:00pm nimal on this entry ave reviewed and	agree to comply with A	on the exhibitor's premis		

If you have any questions or need any information clarified, please contact Lara Croft at (386)-344-2123 or email <a href="mailto:laracroft623@yahoo.com">laracroft623@yahoo.com</a>