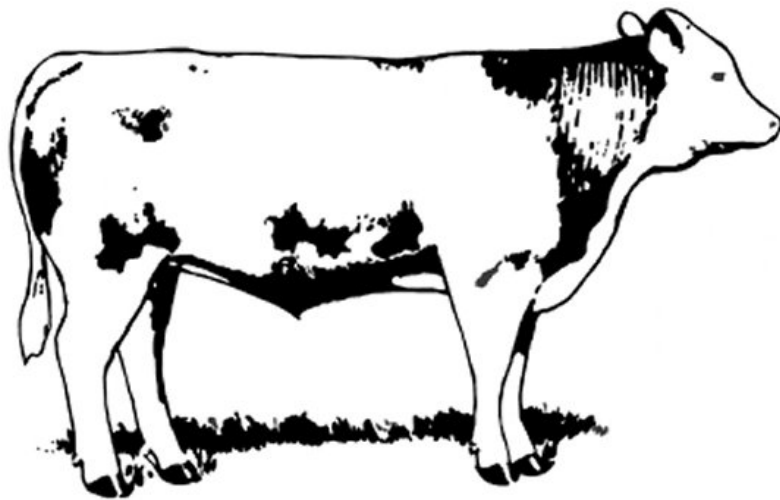


SUWANNEE COUNTY FAIR
HEIFER SHOW RECORD BOOK



RECORD BOOKS WILL BE FILLED OUT BY EXHIBITOR IN NEAT HANDWRITING.
(4) PHOTOS ONLY, EXTRAS WILL BE REMOVED BEFORE JUDGING.

EXHIBITORS INFORMATION

Name: _____

Address: _____

Phone: _____ Email: _____

School: _____

Age: _____ Grade: _____

Parent / Guardian: _____

PROJECT INFORMATION

Animal Name: _____ Tag#: _____

Breed: _____ Date of Birth: _____

Sire: _____ Dam: _____

Breeder: _____ Age at Purchase: _____

Breeding Information

Pregnant: _____ Open: _____

Bred To Sire: _____

Dates of Breeding: _____

Due Date: _____

AI: _____ Natural: _____

HEALTH RECORD CHART

VACCINATIONS RECORD

<u>Vaccine</u>	<u>Date Given</u>

Date	Symptoms	Treatment	Results

PROJECT INVENTORY

Item	Date Started or Acquired	Value
------	--------------------------	-------

Real Property

1. Buildings		
2. Corrals		
3. Feed Storage		
4.		
5.		
6.		
7.		

Personal Property

7. Feed Tubs		
8. Halter & Lead		
9. Clippers		
10.		
11.		
12.		
13.		
14.		
15.		
16.		

Total: \$

EXPENSE SUMMARY

1. Cost of Animal + _____

2. Cost of Feed + _____

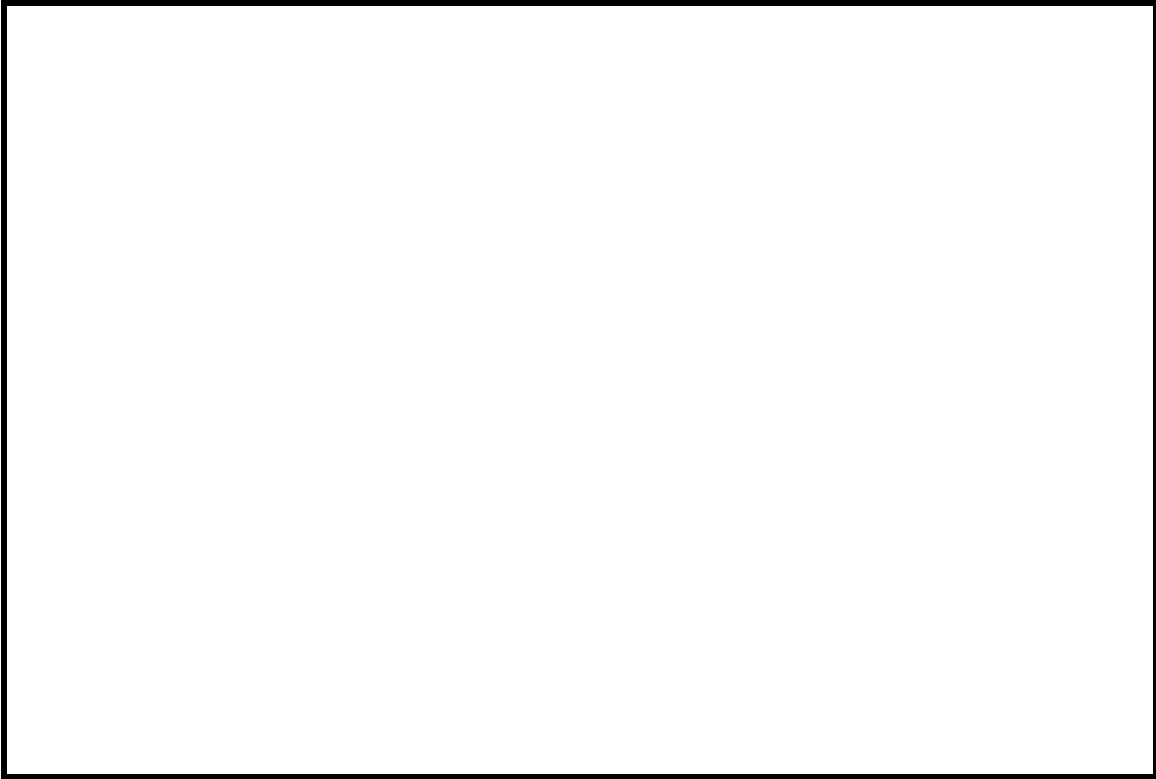
3. Other Expenses + _____

4. Total Cost = _____

5. Estimate Final Project Value _____

PROJECT PHOTOS

YOU MAY SUBMIT A MAXIMUM OF 4 PHOTOS, NO LARGER THAN 4 X 6 WITH A BRIEF DESCRIPTION OF 50 WORDS OR LESS



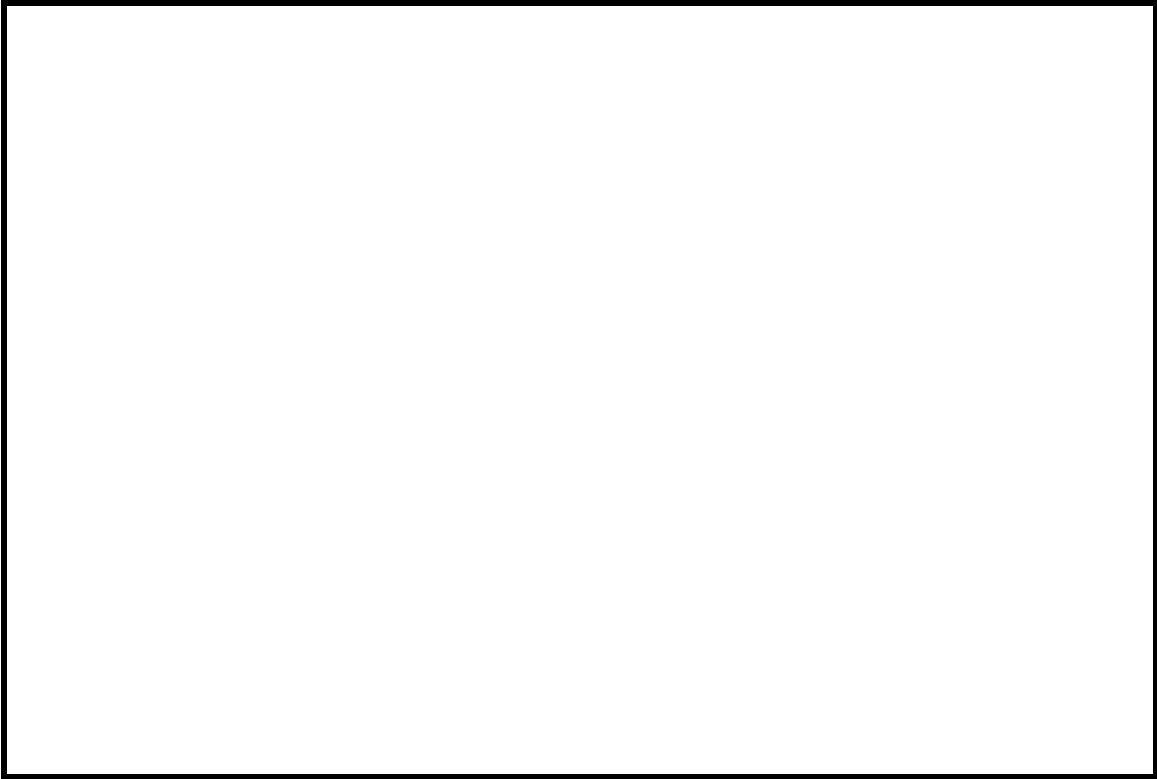
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