PLEASE PRINT **MUST BE RETURNED BY MARCH 1, 2027**

SUWANNEE COUNTY FAIR
MARCH 19-27, 2027
EXHIBITORS INSIDE BOOTH CONTRACT

NAME OF BUSINESS OR ORGANIZATION_____ SS# or FED.ID #_____

NAME OF APPLICANT_____ PH #(___)_____ CEL #(___)_____

MAILING ADDRESS_____
STREET CITY STATE ZIP

TYPE OF EXHIBIT: (CHECK ONE) Email Address_____

_____ PROMOTIONAL BOOTH SPACE USED FOR ADVERTISING, PROMOTING, OR EDUCATION

_____ SALES BOOTH SPACE USED FOR THE PURPOSE OF SELLING MERCHANDISE OR SERVICES.

DETAILED DESCRIPTION OF EXHIBIT_____

NUMBER OF SPACES DESIRED_____ **COST OF EACH 8'x 8' EXHIBIT SPACE IS $135.00 (3) BOOTHS MAXIMUM**

NUMBER OF TABLES NEEDED_____ **8 FT TABLES ARE AVAILABLE FOR $10.00 EACH**

AMOUNT ENCLOSED_____ *** **FEES FOR SPACES AND TABLES ARE NOT REFUNDABLE** ***
MUST ACCOMPANY APPLICATION

DUE TO THE HIGH DEMAND OF INSIDE SPACES PLEASE LIMIT THE SPACES YOU RESERVE TO NO MORE THEN THREE (3)

NO TELEPHONE ENTRIES WILL BE EXCEPTED. EMAILED ENTRIES WILL BE ACCEPTED WITH PROOF OF PAYPAL PAYMENT. BOOTHS ARE FILLED ON A FIRST COME FIRST SERVE BASIS.
THIS APPLICATION IS CONFORMATION OF YOUR SPACE UNLESS OTHERWISE NOTIFIED. NO CONFORMATIONS WILL BE MAILED.
SPACES WILL NOT BE RESERVED UNTIL PAYMENT IS RECEIVED.

WE AGREE TO FILL ASSIGNED SPACE BY 5:00 PM, THURSDAY, MARCH 18, 2027.
FAILURE TO DO SO WILL RESULT IN YOUR SPACE BEING REASSIGNED AND FEE FORFITED.
IF ITEMS ARE NOT REMOVED BY DESIGNATED REMOVAL TIME, SUWANNEE COUNTY FAIR WILL NOT BE RESPONCIBLE FOR THEIR SAFE KEEPING OR STORAGE.

WE FURTHER UNDERSTAND THAT NO PRODUCTS OR MERCHANDISE CAN BE RAFFLED FROM THIS BOOTH. YOU MAY, HOWEVER, HAVE A FREE DRAWING FOR PRODUCTS OR SERVICES.

PASSES WILL BE PROVIDED FOR TWO (2) EXHIBITORS PER DAY FOR EACH SPACE PURCHASED.
ADDITIONAL PASSES MAY BE PURCHASED THROUGH THE FAIR OFFICE OR AT THE TICKET BOOTH.
EXHIBITORS MAY PARK IN THE NORTH OR SOUTH PARKING LOT.

EVERY ARTICLE ON EXHIBIT SHALL BE AT ALL TIMES UNDER THE CONTROL OF THE SUWANNEE COUNTY FAIR ASSOCIATION. EVERY PRECAUTION WILL BE TAKEN FOR THE SAFE KEEPING OF THE SAME, BUT THE SUWANNEE COUNTY FAIR ASSOCIATION WILL IN NO CASE BE RESPONSIBLE FOR ANY LOSSES, DAMAGE, TO ITEMS, OR INJURIES TO THE EXHIBITOR, HIS AGENT, OR REPRESENTATIVES. THE EXHIBITOR SHALL HOLD THE SUWANNEE COUNTY FAIR ASSOCIATION HARMLESS AND AGREE TO INDEMNIFY SAME FROM THE NEGLIGENCE OR FAULT OF THE EXHIBITOR, HIS AGENTS, OR REPRESENTATIVE. IT IS REQUIRED THAT THE EXHIBITOR CARRY INSURANCE ON HIS MERCHANDISE.

ALL INSIDE BOOTHS WILL BE SUPPLIED WITH 110 ELECTRICAL SERVICE SUPPLIED BY A 20AMP BREAKER. THERE IS NO 220 AVAILABLE. PLEASE BE SURE TO KNOW THE AMPS YOUR EQUIPMENT USES TO PREVENT AN OVERLOAD TO THE ELECTRICAL CIRCUIT CAUSING THE BREAKERS TO OVERHEAT AND TRIP.
UNDER NO CIRCUMSTANCES ARE YOU ALLOWED TO PIN, TAPE, OR WIRE ANYTHING TO THE CURTAINS.

ALL DISPLAYS MUST BE SET UP IN A WAY AS NOT TO BLOCK THE WALKWAYS OR NEIGHBORING BOOTHS.

PLEASE MAKE CHECKS PAYABLE TO:
SUWANNEE COUNTY FAIR

_____
SIGNATURE OF APPLICANT

_____
TITLE

DATE

MAIL TO:
SUWANNEE COUNTY FAIR
BOOTHS
P. O. BOX 266
LIVE OAK, FL 32064
PHONE (386) 362-FAIR