PLEASE PRINT **MUST BE RETURNED BY MARCH 1, 2027**

SUWANNEE COUNTY FAIR
March 19th - March 27th, 2027
OUTSIDE NON-FOOD COMMERCIAL EXHIBITORS' APPLICATION

NAME OF BUSINESS_____ FED.ID #_____

NAME & TITLE OF APPLICANT_____ PH #(___)_____ CEL #(___)_____

MAILING ADDRESS_____
STREET CITY STATE ZIP

TYPE OF EXHIBIT: (CHECK ONE) Email Address_____

_____ TENT **APPLICATION WILL NOT BE ACCEPTED IF FEES ARE NOT INCLUDED**

_____ TRAILER

BRIEF DESCRIPTION OF EXHIBIT_____

****PLEASE ENCLOSE A PICTURE OF YOUR DISPLAY OR STAND WITH THIS APPLICATION*****

SIZE OF SPACE DESIRED_____ **COST OF OUTSIDE SPACE UP TO A (10X10) $310.00**
(12X12) $360.00
(12X20) $425.00
(20x20) $525.00

50 AMP OR 30 AMP RV ELECTRICAL HOOK UPS ARE AVAILABLE AS WELL AS 110 SERVICE
NO GENERATORS PERMITTED

AMOUNT ENCLOSED_____ ***** FEES FOR SPACES ARE NOT REFUNDABLE *****
MUST ACCOMPANY APPLICATION

******NO TELEPHONE OR FAXED ENTRIES WILL BE ACCEPTED******
BOOTHS ARE FILLED ON A FIRST COME FIRST SERVE BASIS.
THIS APPLICATION IS CONFORMATION OF YOUR SPACE UNLESS OTHERWISE NOTIFIED. NO CONFORMATIONS WILL BE MAILED. SPACES WILL NOT BE RESERVED UNTIL PAYMENT IS RECEIVED.

EACH EXHIBITOR IS RESPONSIBLE FOR COVERING THEIR POWER CORDS WITH A RUBBER MAT.
STORAGE AREA MUST BE SURROUNDED BY A FENCE

WE AGREE TO FILL THE ASSIGNED SPACE BY 12:00 PM, FRIDAY, March 19, 2027.
FAILURE TO DO SO WILL RESULT IN YOUR SPACE BEING FORFEITED.

WE FURTHER UNDERSTAND THAT NO PRODUCTS OR MERCHANDISE CAN BE RAFFLED FROM THIS BOOTH. YOU MAY, HOWEVER, HAVE A FREE DRAWING FOR PRODUCTS OR SERVICES.

PASSES WILL BE PROVIDED FOR TWO (2) EXHIBITORS PER DAY FOR EACH SPACE PURCHASED.
ADDITIONAL PASSES MAY BE PURCHASED THROUGH THE FAIR OFFICE OR AT THE TICKET BOOTH.
EXHIBITORS MAY PARK IN THE NORTH OR SOUTH PARKING LOT.

EVERY ARTICLE ON EXHIBIT SHALL BE AT ALL TIMES UNDER THE CONTROL OF THE SUWANNEE COUNTY FAIR ASSOCIATION. EVERY PRECAUTION WILL BE TAKEN FOR THE SAFE KEEPING OF SAME, BUT THE SUWANNEE COUNTY FAIR ASSOCIATION WILL IN NO CASE BE RESPONSIBLE FOR ANY LOSSES, DAMAGE, OR INJURIES TO THE EXHIBITOR, HIS AGENT, OR REPRESENTATIVES. THE EXHIBITOR SHALL HOLD THE SUWANNEE COUNTY FAIR ASSOCIATION HARMLESS AND AGREE TO INDEMNIFY SAME FROM THE NEGLIGENCE OR FAULT OF THE EXHIBITOR, HIS AGENTS, OR REPRESENTATIVE. IT IS REQUIRED THAT THE EXHIBITOR CARRY INSURANCE ON HIS MERCHANDISE.

ALL DISPLAYS MUST BE SET UP IN A WAY AS NOT TO BLOCK THE WALKWAYS OR NEIGHBORING BOOTHS.

PLEASE MAKE CHECKS PAYABLE TO:
SUWANNEE COUNTY FAIR

_____
SIGNATURE OF APPLICANT

MAIL TO:
SUWANNEE COUNTY FAIR
BOOTHS
P. O. BOX 266
LIVE OAK, FL 32064

_____
TITLE

_____
DATE